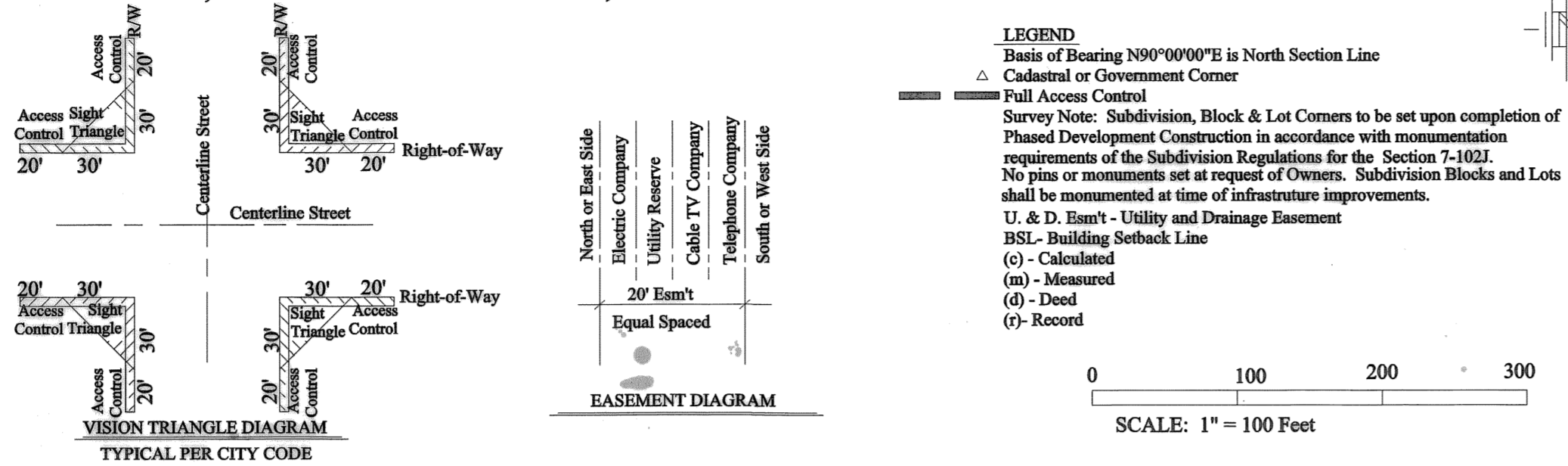
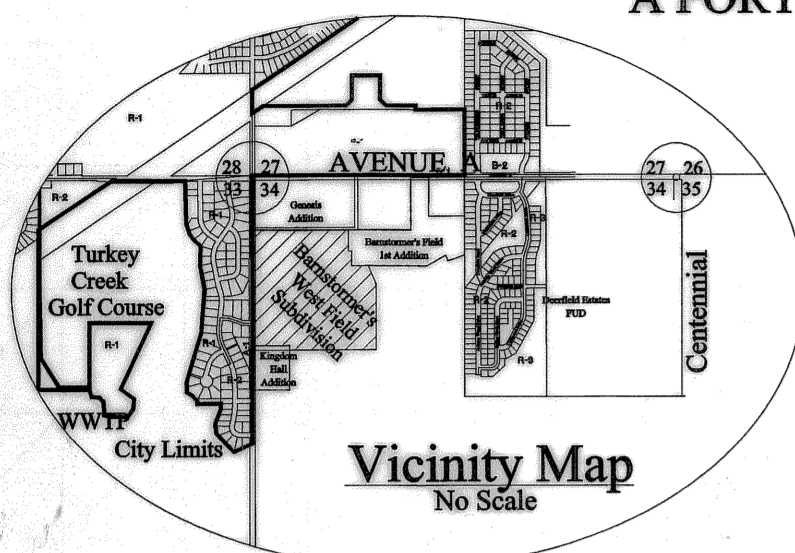
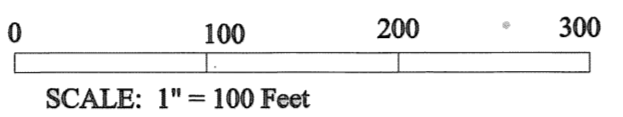


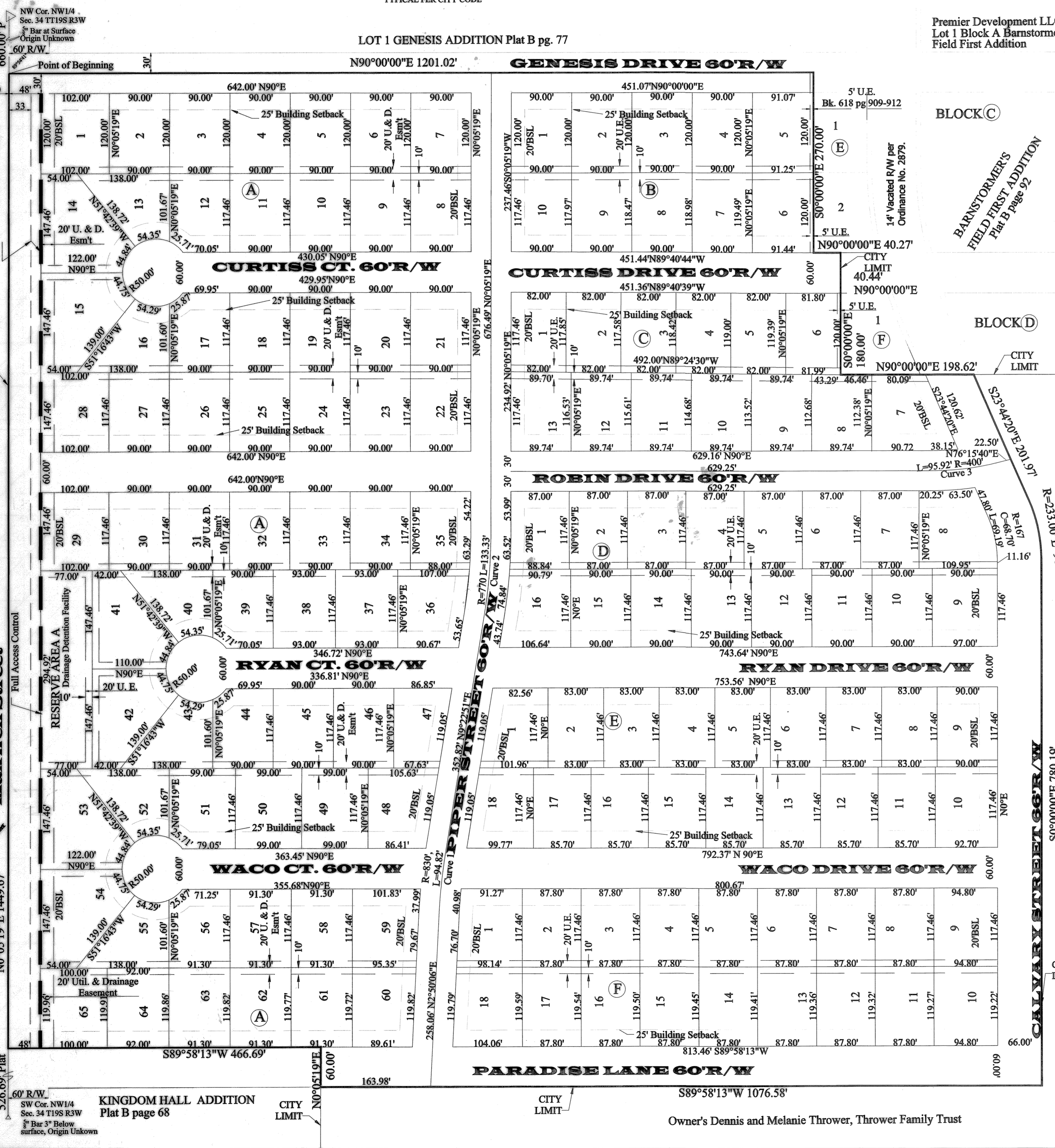
FINAL PLAT
REPLAT BARNSTORMER'S WEST FIELD SUBDIVISION
 A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, T19S, R3W
 OF THE 6TH P.M., MCPHERSON COUNTY, KANSAS



LEGEND
 Basis of Bearing N90°00'00"E is North Section Line
 Cadastrol or Government Corner
 Full Access Control
 Survey Note: Subdivision, Block & Lot Corners to be set upon completion of Phased Development Construction in accordance with monumentation requirements of the Subdivision Regulations for the Section 7-1022. No pins or monuments set at request of Owners. Subdivision Blocks and Lots shall be monumented at time of infrastructure improvements.
 U. & D. Em't - Utility and Drainage Easement
 BSL - Building Setback Line
 (c) - Calculated
 (m) - Measured
 (d) - Deed
 (r) - Record



Premier Development LLC
 Lot 1 Block A Barnstormer's
 Field First Addition



NW Cor. NW1/4
 Sec. 34 T19S R3W
 Bar at Surface
 Origin Unknown
 60' R/W
 15' BPU Em't. (Misc. 280 pg. 454)
 West Section Line
 Maxwell Street
 Full Access Control
 TURKEY CREEK ADDITIONS
 526.09' Plat
 60' R/W
 SW Cor. NW1/4
 Sec. 34 T19S R3W
 Plat B page 68
 CITY LIMIT

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION:

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described parcel of land was surveyed on March 11, 2006, and a portion thereof resurveyed on August 30, 2012 for the purpose of replating and the accompanying plat of said survey prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

MELANIE L. THROWER, #1297

LEGAL DESCRIPTION:

A part of the Northwest Quarter (NW4) of Section Thirty-four (34), Township Nineteen (19) South, Range Three (3) West of the 6th P.M. in the City of McPherson, McPherson County, Kansas, described as follows:
 Commencing at the Northwest corner of said NW4, Section 34; thence S0°05'19"W along the west line of said NW4: 660.00' to the point of beginning; thence N90°00'00"E 1201.02'; thence S0°00'00"E 270.00'; thence N90°00'00"E 40.27 feet; thence S0°00'00"E 180.00'; thence N90°00'00"E 198.62'; thence S23°44'20"E 201.97' to a curve to the right with tangent bearing S23°44'20"E, radius 233.00', length 96.54'; thence S0°00'00"E 780.19'; thence S89°58'13"W 1076.58' to the east line of Kingdom Hall Addition; thence N00°05'19"E 60.00'; thence S89°58'13"W 466.69' to said west section line; thence N00°05'19"E 1449.67' to the point of beginning containing 49.17 Acres more or less in McPherson County, Kansas. (1:922,259 Precision)

OWNER'S CERTIFICATE AND DEDICATION

State of Kansas)
 City of McPherson) ss
 County of McPherson)

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name Replat Barnstormer's West Field Subdivision, a subdivision in the City of McPherson, McPherson County, Kansas; that all highways, streets, alleys, easements and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Given under my hand at McPherson, Kansas, this 10th day of October, A.D. 2012.

Dennis K. Thrower
 Dennis K. Thrower, Trustee Thrower Family Trust
Melanie L. Thrower
 Melanie L. Thrower, Trustee Thrower Family Trust

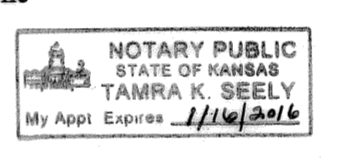
NOTARY CERTIFICATE

State of Kansas)
 City of McPherson) ss
 County of McPherson)

The foregoing instrument was acknowledged before me this 10th day of October, 2012, by Dennis K. Thrower and Melanie L. Thrower, husband and wife, trustees of the Thrower Family Trust.

Given under my hand and Notarial Seal this 10th day of October, A.D. 2012.

Tamra K. Seely
 Notary Public

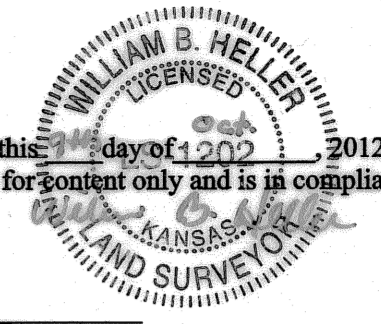


COUNTY SURVEYOR CERTIFICATE

State of Kansas) ss
 County of McPherson)

Reviewed by the Unified Government Surveyor this 10th day of October, 2012. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

William B. Heller
 William B. Heller, LS #1202 McPherson County Surveyor



COUNTY CLERK AND CITY CLERK CERTIFICATE

State of Kansas)
 City of McPherson) ss
 County of McPherson)

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed *October 2, 2012* 2012 Date Signed *October 15, 2012*

Cathy Schmidt
 Cathy Schmidt, County Clerk
 [SEAL]

Tamra Seely
 Tamra Seely, City Clerk
 [SEAL]

PLANNING COMMISSION CERTIFICATE

State of Kansas)
 City of McPherson) ss
 County of McPherson)

This plat was approved by the McPherson City Planning Commission on *October 2, 2012*.

Date Signed *October 9, 2012*

Donna S. Lehner
 Donna S. Lehner, Chairperson

Gail Lauderdale
 Gail Lauderdale, Secretary

GOVERNING BODY CERTIFICATE

State of Kansas)
 City of McPherson) ss
 County of McPherson)

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on *October 15, 2012*.

Thomas A. Brown
 Thomas A. Brown, Mayor

Tamra Seely
 Tamra Seely, City Clerk
 [SEAL]

CITY ATTORNEY'S CERTIFICATE

State of Kansas)
 City of McPherson) ss
 County of McPherson)

This plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed *October 15, 2012*

Jeff Houston
 Jeff Houston, City Attorney

TRANSFER RECORD

Entered on transfer record this *24* day of *Oct.*, 2012.

Cathy Schmidt
 Cathy Schmidt, County Clerk

REGISTER OF DEEDS CERTIFICATE

State of Kansas, McPherson Co., SS
 This instrument was filed for record on the *24* day of *Oct.*, A.D., 2012, at *3:02* o'clock *P.*, and duly recorded in book *C* on page *29*

Louise B. Winder
Suzanne D. Becker



NOTES:

1. SIDEWALK: A four (4) foot wide concrete sidewalk shall be constructed one foot from the property line in the street right-of-way along the East side of Maxwell, the North side of all east-west streets, and the East side of all north-south streets at such time as the hereby platted property lots are improved with a structure.
2. ACCESS CONTROL: Access to Maxwell is limited to public streets as shown. At the intersections to Maxwell, access is restricted as shown in the vision control diagram.
3. FEMA MAP ID 20113C0357E, Effective Date Jan. 16, 2009; Tract is in Zone X. (Area of minimal flooding)
4. Drainage detention facility easement is hereby established as shown to provide for the detention of storm surface water and constructed as approved by the City Engineer. All maintenance within the drainage detention facility easement (DDFE) shall be the right, duty, and responsibility of the property owner(s) of the property in which the easement is so located; however, if maintenance is neglected or subject to other unusual circumstances and is determined to be a hazard or threat to public safety by the City Engineer, corrective maintenance may be performed by the governing jurisdiction with costs assessed to and born upon said property owner(s). Officials representing the City Engineer shall have the right to enter upon the easement for purposes of periodic inspection and/or corrective maintenance of the facility. Upon receiving written approval from the City Engineer, property owner(s) may construct improvements within the easement, provided the improvements do not interfere with the function of the detention facility.

Benchmark: Railroad Spike in Power Pole at NW corner of intersection of Avenue A and Maxwell Elevation 1491.64 1929 DATUM

Curve	Radius (Ft.)	Length (Ft.)	Chord (Ft.)	Delta
1	830.00	94.82	94.77	6°32'45"
2	770.00	133.33	133.17	9°17'32"
3	400.00	95.92	95.69	13°44'20"

Prepared October 2, 2012 by:
 Melanie L. Thrower, P.E., L.S.
 McPherson Engineering and Land Surveying Services
 845 1800 Ave.
 Abilene, KS 67410
 785-479-2354
 Owner : Thrower Family Trust, 845 1800 Ave., Abilene, KS 67410

Dec 11 2013 Voluntary Plat 10-17-2012 655-7036

See Vol 656 pg 2774 for Covenants 12-19-12